



## Periodic Assessment -II Syllabus (AY 2024-25)

### Class -4

| Sr. No. | Subject | Syllabus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 1       | English | <p><b>Literature:</b><br/>Lesson-8 How Many Greens Are There in the Park?<br/>Lesson-9 How the Sea Became Salty</p> <p><b>Grammar:</b><br/>Lesson-14 Subject-Verb Agreement<br/>Lesson-15 Simple Tenses: Present and Past<br/>Lesson-16 Simple Future Tense<br/>Lesson-17 Continuous Tenses: Present and Past<br/>Lesson-18 Participles<br/>Lesson -19 Uses of Apostrophe and Contractions</p> <p><b>Vocabulary:</b> Synonyms and Antonyms<br/><b>Writing Skill:</b> Poster making<br/>Character sketch</p> <p><b>Comprehension</b> (Unseen)</p> |
| 2       | Hindi   | <p><b>साहित्य :</b><br/>पाठ 8 - भारत के प्रमुख पक्षी (पर्यावरणीय लेख)<br/>पाठ 9 - तिल का ताड़, राई का पहाड़ (राजस्थानी लोककथा)<br/>पाठ 10 - सो जाओ, अब रात हो गई (कविता)</p> <p><b>व्याकरण :</b><br/>पाठ 9 - विशेषण<br/>पाठ 10 - क्रिया</p>                                                                                                                                                                                                                                                                                                      |

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|          |                    | पाठ 11 - काल<br>पाठ 12 - शब्द भंडार<br>पाठ 18 - अनुच्छेद लेखन<br>पाठ 21 - चित्र वर्णन                                                                |
| <b>3</b> | <b>Mathematics</b> | Chapter-7 Understanding Shapes and Patterns<br>Chapter-8 Measurement                                                                                 |
| <b>4</b> | <b>EVS</b>         | 1)Chapter 9- Animals Around Us<br>2)Chapter 10- Animal Homes<br>3)Chapter 11 - Every Drop Counts<br>Project 2- Exploring the world page no.130 & 131 |
| <b>5</b> | <b>Computer</b>    | Chapter 5 - More about Scratch<br>Project Work                                                                                                       |